

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place," Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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19th Annual Assembly Comes to Close

More Than 2,500 Delegates in Attendance; 2,067 Registered

Goes Down on Pages of History as the Greatest in the Church of God

More Out of Town Delegates Registered at the Nineteenth Annual Assembly than Ever Before. Who Said "The Church of God is Going Down"?

Mrs. E. Haynes

The great Nineteenth Annual Assembly, the greatest and most wonderful in the history of the Church of God since she has stepped out from beneath the debris of human opinions and doctrines in these last days. The largest attendance that has ever assembled in any of the previous Assemblies. 2,067 registered from different towns and cities in various parts of the United States, besides a number who did not put their names on the register. The glory, power, love and unity cannot be described.

We can only give a faint picture of the wonderful heavenly scenes that passed before our eyes in panoramic view day after day and night after night as the mighty Holy Ghost filled and thrilled the great multitude and manifested the glory and power of God through His temples of clay. At time the shouts that arose from the mighty throng would remind one of the victorious shouts from God's people in Israel's day that brought the mighty walls of Jericho to the ground, and other times, as they danced before the Lord and rejoiced, the onlooker would be reminded of the time when David danced before the Lord with all his might as the ark was returning in order back to Israel and as the throng would weep at other times and rejoice amid the flowing of tears the listener would be reminded of the great weeping when Ezra read the Law to the children of Israel when they returned from their captivity in Babylon.

Why were all these manifestations in this great Nineteenth Annual Assembly? Because God's true people today have by the mighty hand of God come out of Egypt's bondage, where the onions and garlics grow, and crossed over into the land of Canaan, the land of milk and honey, and where the wine of the Kingdom that makes glad the heart is given in abundance and as they are moving with a conquering tread, and shouts of victory fill the air everywhere the walls of the enemy crumble and fall and they flee before them because God has put a dread and a fear upon our enemies just as our God has promised and we have come out of Babylon, the land of confusion and idolatry and as wholesome words of the Lord Jesus and the doctrine which is according to godliness is read to us the tears of joy and gratitude flow, and also tears of repentance as we see our need of drawing closer to our God and obey where we failed. We are traveling toward the mark of perfection that will give us a greater and grander position than that of the great potentates of earth, that of reign-

ing as kings and priests in the coming Kingdom of the great King of kings.

Wednesday night, Oct. 29

An hour before the time for service, the Auditorium was filled to its utmost capacity. God was there from the very beginning. One could feel the presence of the Lord as the building was entered. It seemed that every body had a smile on their face, which clearly indicated that their hearts were full of the glory of the Lord. Some ringing testimonies were given. The band played a good song, which was enjoyed by all.

At 7:10 o'clock, we found Sister Heath at the piano. Brother Sebrin called for the old time song, "At the Cross" which was sung by the entire congregation. The next song, "Everybody will be Happy over There." After this the Introductory Address was given by T. S. Payne, which made everybody feel welcome. Short talks were given by the following: Zeno Tharp, Walter Harmon, E. M. Ellis, Mary Simpson, J. A. Muncy, which was full of zeal and fire.

Thursday, October 30

With beautiful banners of various colors, bearing different designs and mottoes waving in different parts of the congregation representing the different states from which the saints with their overseers had gathered, with faces aglow with fire and glory of God they sang for an opening song "I shall see Him."

As they sang the second song "He Prayed," the sweetness of heaven began to settle down upon the great congregation and then Bro. Lee stepped out on the platform and read 116th Psalm.

Then requests for prayer were made and offered. The General Overseer, F. J. Lee, then formally announced the opening of the Assembly, and then all stood with bowed heads in silent prayer while Bro. Lee prayed, and the congregation joined in and the tears began to flow and saints to rejoice and shout and the Holy Ghost spoke in other tongues.

After prayer Brother Lee gave a review of the year's work and told how God had blessed in the work of the Church of God during the year. He spoke of how Satan is against the Church of God, also mentioned the hard times the past year, and told of one brother who started three weeks ahead on foot and got here. He also spoke of another brother who walked forty miles. Also, told of some who did not want to walk with us longer, but then told the good news of one hundred sixty two new preachers, being added

Welcome and Endorsement Extended by Business Men

We, the undersigned and business men in the city of Cleveland, Tennessee, take this method of extending a hearty welcome to the ministry and membership of the Church of God, which convenes in its 19th Annual Assembly, October 29—November 4, inclusive.

We highly commend the noble work done by your church in a business and moral way, and providing a home for a great number of homeless and neglected children.

We regard the officials in charge of your business Headquarters as men of honest, upright, Christian character, and of good reputation in our city.

G. L. Hardwick, Mayor.
James F. Corn, City Attorney.
J. W. Blackburn, City Recorder.
Jacob Smith, Ex. City Recorder.
J. L. Boyd, Chief of Police.
W. L. Humphrey, County Judge.
N. A. Barger, Sheriff.
V. H. Rogers, Co. Court Clerk.
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H. M. Foster, County Register.
James M. Stuart, Clerk and Master.
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R. F. McDade, Clothier.
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W. O. Horner & Son, Jewelers and Optician.
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James Albritton Mills, Cleveland Coal & Feed Co.
Cleveland Woolen Mills, H. B. Moore, Vice Pres.
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Cleveland Milling Co., H. M. Knox, Prop.

to the Church of God, and as he proceeded to tell the good news of how God is blessing, shouts arose from the vast audience. The average of the tithe of the tithes was \$957.00 per month besides bishops 129, evangelists 600, deacons 300, and over a thousand true blue preachers in number. Then he spoke of the Church of God Evangel, telling how we had never decided to change its name, then shouts arose, told how some thought it would go down in two years but she is still going and never has had to borrow a penny to run it. Shouts arose, the power fell and the Holy Ghost spoke in other tongues, spoke of how they have had the money to pay the hands every Saturday night, and besides had paid off several large notes. He then spoke of the large amount of Sunday school and other literature that had been sold during the year. He and the other brethren working with him are greatly encouraged over the future prospect of the Church.

He then gave the colored brothers and sisters a hearty welcome to the Assembly.

Appointment of Committees was then read.

The song, "When my Name is called in Glory I'll be there" was sung by the congregation.

Then call of states was made. Alabama was the first called, and they marched to the platform and sang "Glory Land Way," then the Alabama orchestra played, "I'll never turn back." Then the representatives sang a song. Brother Dunn, Overseer, then gave report, and told how God is blessing in that state and saints standing true blue and churches getting along fine. As he spoke of the blessing of the Lord the saints of Alabama, shouted with the joy of the Lord in their souls. The orchestra then led in the march

from the stand down through the aisles of the great congregation playing the song "Cloud and Fire," and saints shouting, talking in tongues, rejoicing and dancing before the Lord, and oh how the whole building rang with the shouts and praises, as the band played. Oh such glory and joy that poured in upon us as a great flood-tide and then it was announced there were 198 representatives from Ala.

Arkansas was then called and eleven representatives marched to the stage singing "Lead me on." After mounting the stage their quartet sang a beautiful song and the sweetness of heaven filled the place, then a minister told of the work in that state and how they had gone through hardships and how God had blessed and helped them there, then a colored Brother talked, representing the colored work in that state, and how he had found hungry hearts and as he told what he had gone through for Jesus the shouts, amens, clapping of hands rang out from the audience. He told of how the colored saints were standing foursquare for the Church of God.

Orchestra then played as they marched from the stage with banner hoisted.

The Bahama Islands was called and dear Brother Padgett who has been overseer of the work there so many years, came out on the stage and gave a history of the work on those Islands and reported over one hundred members of the Church of God.

Then a colored brother came to the platform representing the colored work there.

Adjourned for dinner.

Florida was first called after dinner and a large crowd of colored and white marched to the platform headed by their state overseer, Bro. J. L. Stephens, with banner hoisted while Sis-

Hundreds Healed of Divers Diseases; Unity Prevailed Through Entire Assembly

Great Spirit of Unity and Fellowship Seemed to Hover Over the People; God Was There in Many Ways, His People Were Wonderfully Blessed

ter Heath played the march on the piano, then they sang "Fill my way every day with Love." Then Bro. Stephens reported the prosperity of the work in Florida and then 83 soldiers of the cross from that state marched up on the platform which proved the wonderful success of the Church of God in that beautiful Land of Flowers, then the orchestra played as they marched from the platform with a large beautiful banner representing the state of Florida and the wonderful work of the church there, shouts and praises arose from the audience.

Next came the large number of saints of Georgia headed by their Overseer, Bro. S. W. Latimer with banner hoisted as the music from the piano sounded forth, then they sang a special selection. The Overseer told of the success of the work in Georgia. He told the good news of twenty new preachers being added to the Church of God. They then walked from the platform while the march was played and saints rejoiced.

Next as the march was played the Overseer, Brother W. G. Rembert, with banner in his hand was followed to platform with a good representation from Ill. They sang "O Wonderful Day."

Next as the march was called and a special song was played and sang by Bro. D. R. Moreland, of Akron, Ohio, which was much enjoyed.

Then Kentucky was called and the Overseer, G. A. Fore, and a company came in file to the platform as the music was played by Miss Vivian Haworth of Cleveland, Tenn. They then sang "I'll never Turn Back." Then Bro. Fore, the Overseer told of how the Church of God is standing firm in Kentucky. The song, "I feel like Traveling On" was sung and shouts, praises and dancing as they came from the platform. The large number from Kentucky showed to all how the Lord is blessing in that state, and the interest they have in the great Church of God. The orchestra then broke forth with music while the saints shouted and danced and the power of God was manifested and the great building rang with praises. Oh, such a time of rejoicing, shouting and dancing cannot be described by tongue or pen.

Truly God is in our midst in mighty power. Handkerchiefs waved over the vast audience.

Louisiana came next with a large representation from that state with "Victory for the Church of God in Louisiana" perched upon their banner of blue and gilt. The Overseer, T. A. Richard, told of the good work in that state, and read a portion of the Scriptures. Then another Brother came forward and gave a few remarks and

said the Church of God is rising and shining in La. At the close there were clapping of hands in cheer from the congregation, and the representatives shouted and danced as they marched and the orchestra played. The brethren in the orchestra then sang the song, played on the instruments.

Maryland came next. Bro. H. W. Potat, overseer, came forward with his representatives and reported victory in that state.

Healing service was held at night and the mighty power of God manifested and through Brother J. W. Culpepper delivered an inspiring message taking for his text Isa. 62:10: "Go through, Go through," and Rev. 22:11. and as he gave out the message with the mighty anointing of the Holy Ghost the Lord blessed and saints rejoiced and concluded his discourse with the Scripture, "Fear God and keep his commandments: for this is the whole duty of man." When the altar call was made the altar was filled with hungry hearts and oh such a time of calling on God, the whole house was ringing with prayers as the throng of saints and seekers lifted their voices in earnest prayer to God. Seekers slain under the power and seekers began to sweep thru to victory filled with the Holy Ghost and speaking in other tongues as the Spirit gave utterance.

Friday, October 31

Opened with singing from the new book, "The Glory Way." Then the General Overseer, Bro. Lee, read the Scripture lesson Psalm 17. Then requests were made for prayer for the sick. Then as the great number of voices arose in prayer over the vast audience until it sounded as the roaring of the great Niagara Falls.

Bro. Lee was then chosen for General Overseer for another year, and Bro. Boehmer, Gen. Sec'y, Bro. J. S. Llewellyn, Editor and Publisher, and Bro. T. S. Payne, Supt. of Education. When this was done the Lord blessed and set His seal of approval on it.

A song was then sung by a quartet in honor of these brethren who were placed in office.

Bro. Llewellyn spoke of how the Nineteenth Annual Assembly ushers in the greatest Assembly ever held, as he spoke of God's blessings and of the loyalty of His people in the Church the tears flowed and the shouts and praises filled the place and oh the clapping of hands as he closed his message.

Then Michigan and Ohio were called and the Overseer, E. Haynes with banner of white with letters of blue inscribed in blue, bearing the motto "Love one another." John 12:34. A special song from the new song

(Continued on Page 3)

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"Help to make the Evangel a medium of information as well as a spiritual blessing."

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The 19th Annual Assembly goes down on the pages of history as the greatest assembly in the history of the Church of God. The increase over the previous year far exceeds the increase of its history. The attendance increased about 40 per cent over last year shown by the registration. The Assembly that convened November 1-7, 1923 registered out of town delegates approximately 1200. This year there were 2067, making an increase of approximately 800.

We are glad to announce to our customers the completion of the new song book for the Church of God, called the "THE GLORY WAY." It is said that it is the finest book we have ever gotten out for the Church of God. They are now on sale here at this office. We also have a good supply of the GOSPEL WAVES. We are prepared to fill orders on them. We still have a full stock of the Church of God numbers 3 and 4's. We are prepared to fill orders on all the above named books and we earnestly hope that the delays of the past will not be repeated, however these were circumstances over which we had no control, but proper arrangements are now made for future orders.

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The new book called THE BIBLE CHURCH is rich in Gospel truth and valuable thought, to read it is to appreciate it. Price 50 cents, special rates in quantities and to agents.

Six are Added to Dalton Church

DALTON, Ga.—We arrived in Dalton, Ga. Sept 8th and found the dear saints in the midst of a revival. Souls were already getting through and three had received the Holy Ghost. There were three more after we arrived and a number saved and sanctified. Six were added to the Church and 7 baptized. The Lord's presence was in our midst in a wonderful way. The Dalton saints have some of the love of God. Geo. Bloomingdale.

15 Filled With the Holy Ghost

ANDERSON, S. C.—We have just closed a wonderful meeting at Anderson, S. C., in which 23 were saved, 17 sanctified 15 received the Holy Ghost and 14 baptized in water. A church was set in order with 18 members. We administered the Lord's Supper and the saints washed feet and had a wonderful time. Brother J. B. Eads assisted in the meeting.—A. B. Owens.

Healed of Abscess After 25 Years of Suffering

CLEVELAND, Ohio.—I suffered with a mastoid abscess 25 years and was treated by several physicians with no permanent results. Finally in the fall of 1916, after I was down almost at death's door, I was taken to a hospital in the city of Barberton, Ohio to undergo an operation. That helped me considerably, but the case had gone too far for medical science to cure it. I was in the charge of the oldest physician and surgeon in Barberton and the case was bad enough that he would not undertake the operation himself so he sent to another town for a specialist to come and do the work. No one in the hospital had much hope for my recovery. The matron told my wife that I could never do another day's work even if I were able to leave the hospital. So you see it was a very serious case.

All this time I was living practically in the world of darkness, so far as light on divine healing is concerned. In the summer of 1923 I frequently went to a holiness mission where I often heard a brother testify to the healing power of God. He usually referred to Exodus 15:26, "And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee."

God is not willing that we should suffer from sickness any more than He is willing for us to live in sin. Surely we should take Him at His word and trust Him for healing as well as salvation for both are promised in His word. Hallelujah! (See Mark 2:9) "Whether it is easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed and walk?"

But I never had seen it in that light, so I kept on consulting doctors. The only satisfaction I got from them was nothing but an operation could cure it, and even that was not always effective.

With medical and surgical skill exhausted I began to think more seriously about divine healing. Hearing others testify, and reading the Scriptures on the subject, I began to see the light on it. But meeting with opposition from all sides, I could not muster enough faith to claim the promise for myself. People would say, "The days of miracles ceased with the passing of the apostolic age—God can heal but it takes time—it might not be His will—etc."

God is not partial with His people. He is the same today as He was in the days of old. Note Hebrews 13:8. "Jesus Christ the same yesterday, and today, and forever."

Healing is taught all through the Bible, but we must meet with God's conditions before He can do anything for us.

Nevertheless, I went on in my suffering instead of surrendering my case to the Lord.

In April 1923 I received a letter from home saying that my mother was dangerously ill. I wanted to go and see her, but there seemed no possible way, as I had no money ahead and was barely making a living at the time. I began to worry and then to pray. After much anxiety I told the Lord that I wanted Him to have His way and that I would not worry any more. From that day on my wages increased until I was able to make the trip, and praise the Lord, when I got there I found her miraculously healed. Her health continued to improve all the time I was there. That was a wonderful encouragement to my faith. On my return I came by the way of Indianapolis, Indiana, and went to Sister Woodworth Etter's Mission. There I was prayed for, for healing—but was not healed. Why? Because I failed to take God at His word, bringing in my own

condition instead of letting go and letting God do the work. I did not have enough faith. But I went on reading the Bible, finding many promises of healing and nothing to indicate that the days of miracles had ceased.

Many times I said I would be prayed for again, but each time the devil would in some way prevent it. All the time I was getting more hungry for healing, but had not yet come to the place where I could accept it by faith.

When I saw I was getting nowhere by giving heed to the circumstances I gave my case over to the Lord. On the sixth of January 1924 I fasted and prayed. In the afternoon I went to Sister Moore's mission at 2188 E. Second Street, Cleveland, Ohio, was anointed and prayed for by the workers and praise the Lord, the work was done!

Since that time my desire has been to tell others, and I hope, through the reading of this, which I am writing for the glory of God, that many may be led into the light and be healed of their afflictions.

God is no respecter of persons. What He has done for others He can and will do for you. Praise His Name!

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord."

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." James 5:14-15—Charles S. Bryant, 5501 Stone Avenue, Cleveland, Ohio.

Sinners Wept and Asked for Prayer

HARRISBURG, Ill.—We have just closed a revival at Harrisburg, Ill., in which there were ten saved, three sanctified, two received the Holy Ghost, and the saints built up and encouraged.

While the meeting was not what we would have liked it to have been we thank the Lord for the good that was done. There was so much sickness, especially among the saints and their families that the services were greatly hindered.

Brother Summers was with us part of the time and did some real good preaching. Also Brother Lowe and Bro. Louis, both young ministers, were with us in a few services.

There was seed sown in this meeting which we believe fell on good ground and will bring forth fruit. Many times during the meetings sinners were made to weep at their seats in different parts of the house. There were numbers that came forward and asked for prayer, and we expect a part of them at least to find God in the near future.

Please pray for the work.—John O. Yates.

Dedicated Church to the Lord

We want to tell you about the good news of the Church of God at Lawrenceville, Ill. It is still alive for God, and is right on the front line.

We had our church dedicated the fourth Sunday in August. Brother John Attey of Mt. Vernon, Ill. preached the dedication sermon, and the Lord wonderfully blessed. All enjoyed the presence of the Lord and went to their homes rejoicing to know that the Church was free from indebtedness. We also have a new piano and new seats in our building, and best of all a band of live workers for the Lord.

Illinois has the name of being real sticklers to the Church of God and her doctrine of which we are glad. I Tim. 4:16 says "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." You can plainly see the reason. Because we want to be saved and to save others. Jesus said there would be a famine in the last days, not for bread but for hearing of the Word of God. If we do not stick to the doctrine we cannot tell others how to obtain this good blessing. Come along

"Wait A Minute"

Q. C. Dunaway

"Slothfulness casteth into a deep sleep: and an idle soul shall suffer hunger." Prov. 19:15. For all ages in the past there has been a spirit in man caused by slothfulness, which has caused much sorrow. There was once upon a time a man whose name was Paul Revere; this man was so enthused over his military expeditions, he was so filled and thrilled with sacrificial ambition and was so devoted to this call, so in his being—so much in such readiness at a moment to mount and dismount his horse, ready at any time to go, he was spoken of as a minute man. Oh, how we need minute men that have so much fire in their souls that they would be ready at any time to rise from their bed of spiritual sleep and slumber, from their nights of sweet repose and go out into the bleak and benighted cold and unfriendly world even among the highways and hedges and compel people to come in.

It has been said that procrastination is the thief of time.

I have known of many mistakes that have been made on account of putting things off too long. It is a heinous crime for saints to be careless, but it is more horrible for sinners to put off accepting Christ. Saints today are too careless. Some are too careless about attending services. When they begin to be slothful they will begin to let almost any obstacle of Satan hinder.

Luke said "Men ought to always pray and not faint." Here comes another phase of slothfulness. Time after time have people been saved, sanctified and filled with the Holy Ghost and how they would enjoy God's blessings in their soul for a season. We can hear from them, they are rejoicing, shouting, testifying and preaching the heavenly tidings at every opportunity, but alas the first news following we hear from the same party. They have made a great change, you can't hear them as they once shouted and exalted the name of the most high together any more, but a haughty disdainful harsh bewildered spirit instead. Oh, how sad.

Every man and woman's downfall that has happened from the time man put his foot upon God's gay and beautiful universe, has been caused through slothfulness. Again there is another time when many of the saints faint, that is in the hours of illness. I know by personal experience and observation. I have been requested to pray for sick ones in a number of homes of whom many of the saints would believe and God would accompany the prayer by raising the sick. I have prayed for others; the party for whom I would be praying would scarcely know how to pray and would utter a few hopeless dry words, and if you should refrain from praying yourself, you could see them looking through their fingers with a faintly countenance. Wife looking at husband and husband looking at wife; wondering if little Johnnie is going to get well! Would I get victory over such a case? I will answer this question by asking one; did poor Asa get delivered from his afflictions when in his illness by trusting in the physicians? No, the poor soul died, the Bible declares, and was buried in his own sepulcher. 2 Chron. 16:13, 14. So this is the kind of victory I have gotten in almost every case.

and let us be real fire brands for God and His Church.

How much have you suffered for God and His Church, for which Christ spilled His blood? I see it is the only one of her mother and the fairest of all, the one from which Jesus will take His Bride. It will pay everyone of us to live true and stay humble as little children.

We are pressing onward toward the Glory Land, saved, sanctified, baptized with the Holy Ghost, belong to the Church of God, trust God for healing, pay tithes, take the Lord's Supper, wash the saints feet, and intend to go through at any cost.—Mrs. R. A. Fielden.

Cancer Healed by Power of God

About three months ago I was suffering with a cancer on my neck. Some said it was not a cancer, but I went to the doctor, and he pronounced it a cancer and told me I would have to go to Birmingham and have it treated. But instead of that I turned my case over to the Lord so the good Spirit advised me what to do. "Is any among you afflicted let him pray." I believed the Lord would heal, so I prayed that he might heal me. I also sent a handkerchief to Brother Lee at Cleveland, and one to Brother Rouse, W. Va., requesting them to pray for my healing. Before the handkerchiefs returned the Lord looked down upon me from the portals of glory and filled my soul with praise to His dear name and healed me.

"So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them." Act. 19:12. So the disease departed from me and the cancer is nearly all gone.

During my suffering I promised my Lord that if He would heal me I would testify to it, hence my testimony. If you are suffering from cancer give your case to the Lord, and call upon the elders of the Church to pray over and anoint you with oil in the name of the Lord and the prayer of faith shall save the sick and the Lord shall raise you up, and if you have committed sins they shall be forgiven you. Suffering man, put your trust in Jesus; He is not so far away. You could touch the hem of His garment as the woman did and be made whole.—L. C. Baccus.

Healed Through the Evangel

MARVEL, Ala.—I want to praise God for making a way for us to have another meeting here at Marvel. Sister Sarah J. Franklin came back and brought with her Sister Vernon Hysaw and they held meeting for about a week. The people are getting stirred and some are looking this way. The meeting was held in Sister Mitchell's home. We do praise God for folk that will open their homes for God's Word to be preached, and I praise God for sending some one here to tell these people about the Highway of Holiness. Most of them had never heard it before, and they all wanted the meeting to run longer but the sisters could not stay. Let all who read this remember the people at Marvel. God has some sheep here that need to find the fold.

Before the meeting began I had something like influenza and a gripe, and was aching all over. There are no holiness people here besides me and I did not know what to do. I tried to pray but was so sick I could not. On the third morning I was still in bed and my husband brought in my little paper, the Evangel, from the mail. He gave it to me and I at once unfolded it and laid it on my body, saying "Lord if you will heal me I will testify through the Evangel." Praise God the power went all through me and I got up and helped my husband cook dinner.

I have trusted my body in the hands of the Lord for four years and I find He always makes a way for us if we only look to Him. I ask all the saints to pray for me.—Ella O'Brien.

Two Weeks' Meeting

WEST PALM BEACH, Fla.—I am still saved, sanctified and filled with the Holy Ghost, and getting ready to meet Jesus.

I have just arrived home from a three weeks' meeting. At first I was at Ft. Pierce. Brothers Marsalle, George Wallace, Sister Clara Jackson and I held a meeting there for two weeks. One woman received the Holy Ghost, and many others crowded the altar for prayer.

I also attended the Sanford convention, from Sept. 14-21. We had a glorious time. It made me think of the meeting in the air. We sang, shouted and praised God, and had a hallelujah time.—Sister H. J. Forbes.

Born of God

"Verily, verily, I say unto thee, except a man be born again he cannot see the kingdom of God"

Horace Smith

We find in 1 John 5:1, "Whoever believeth that Jesus is the Christ is born of God." Now dear reader I want to call your attention to this subject for just a short while. It is very plainly understood that it really takes believing to be born of God. Do we believe that Jesus is the Christ just because that we say He is?

Jesus says in John 3:3, "Verily, verily, I say unto thee, except a man be born again he cannot see the kingdom of God." We find in Ezekiel 36:26, "A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you an heart of flesh."

Now, we will turn to John 1:12, 13, "But as many as received Him, to them gave He power to become the sons of God, even to them that believed on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." We find that the will of God is even your sanctification that ye should abstain from fornication. 1 Thessalonians 4:3. Now, when do we believe? Should we have any signs to follow us? Yes, we should have the signs if we are believers. We will turn to Mark 16:16-18, "He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

We find by believing that Jesus is Christ, that we are born of Him, and if we are His children we must favor Him in our ways. We find if we walk in the light we have fellowship one with another and the blood of Jesus Christ, His Son cleanseth us from all sin. 1 John 1:7.

Now, if we are free from all sin we must be born of Him and if we are born of God we won't do anything that is wrong, because we as His children will keep His commandments. He wants us to love Him and serve Him and keep His commandments. His commandments are not grievous. He will hear and answer our prayer, so if we are His sons and daughters we are born of His spirit.

Enemy Burns Place of Worship

RANGER, TEX.—We have closed a four weeks' meeting in Dublin, Tex. The enemy fought us hard from the beginning. When four messages had been delivered Satan could stand no more, so proceeded to burn our place of worship. Praise God. When the devil begins to fight I just consider he has been bit.

God gave us a better place to worship and we continued to pour out the Word. The first thing we knew the town became stirred and folk were talking on the street corners all over town. They could not quite decide whether they liked us or not, but at last one old lady 72 years old wept her way through, and was sanctified, filled with the Holy Ghost and added to the Church of God.

We felt like our time had been well spent. Many confessed that we possessed a blessing they knew nothing about. Others said if they ever sought God they wanted the same experience while others mocked and sneered. If they could only see the awful reward that awaits them surely they would repent at any cost.

The meeting was conducted by Brother W. O. Samuels, assisted by the writer. Our district overseer was with us the last three nights. His preaching and presence were enjoyed by all.

While Satan fights on every hand we are determined to hold on to Jesus. When you pray please remember Texas.—Mrs. W. M. Morris.

Report of the 19th Annual Assembly of the Church of God

Hundreds Healed; Unity Prevailed Entire Assembly

(Continued from page 1)

book, Songs of Glory, was sung after these returned from the platform to their seats assigned for Ohio, and then Bro. M. S. Lemons gave an instructive discourse on the subject; "The Bible, Its value to society."

The afternoon service opened with singing and prayer then the state of North Carolina was called and the Overseer Brother T. L. McLain and a loyal band of saints from that state filed on the platform while the music was rendered on the piano and the overseer told of the good work in that state, then an Indian brother from North Carolina talked and the shouts and praises arose from the audience as he told of what Jesus had done for him, a bad Indian. Then a Brother sang and played a special song on a guitar, which was much enjoyed and cheered by the clapping of hands. The orchestra played as they marched from the platform and through the aisles to their place in the great audience. Oh how I would love for all the dear brothers and sisters to be at this great and glorious Assembly, for the glory and power and manifestations of the blessed Holy Ghost cannot be described, people shouting and dancing over the audience as the orchestra plays, the air is ringing with praises and such sweet fellowship, love, and unity prevailing. Oh what will it be to get to heaven!

Then Mississippi was called and a long procession followed their Overseer, Bro. E. B. Culpepper, to the stand with banner waving and the song a special song with the fire and power anointing accompanied with piano and tambourine, and some dancing before the Lord then another song was sung by them accompanied with piano, then the overseer gave a short talk and a duet was sung, "When I have gone the last mile of the way." Then the orchestra played as they left the platform. When they reached their place in the congregation they began to rejoice and dance under the power of the Spirit.

As the piano played Bro. Burk Overseer of Missouri, with banner hoisted, led a band of faithful saints to the platform to represent the work in that state, and a special song, "Be a light for Jesus" was sung by them, and the overseer then began his talk about the good work in Mo., by saying that their motto in Mo. is, "Be a Light for Jesus Every Day." He told us of the brave ministers and loyal saints in that state. He said that some of the preachers from there started to the Assembly on foot and are here today. Then a Sister gave a short talk. The Overseer, Bro. Paul Walker, of the work in Minnesota, Montana, and North Dakota, with his wife came on the platform and sang a duet and then the overseer gave a talk about the work there. And also told of the heathen worship among the Indians, and the work of the Church of God among them. Then the brothers of the orchestra of Ala. sang a beautiful selection from the new song book "Glory Way."

Oklahoma was called and the Overseer, Bro. J. M. Viney with the saints from that state came on the platform while a beautiful duet was rendered on the piano by Misses Geneva Haynes and Vivian Haworth, then the saints of Okla. sang "I am finding Glory all along the Way." Then the Overseer told of the Lords work there, then another beautiful duet was played by the same young ladies.

Bro. J. B. Culpepper, Overseer of South Carolina came with a large band of 46 saints, and then they sang the song, "When my Name is called in Glory I'll be there" accompanied by the piano, guitar and tambourine. They sang with music on instruments the song "Happy Day" with the joy of the Lord and power of the Spirit, and shouts and praises rang out, and as the Overseer talked the

amens rang out and he told of the "go ye" spirit of the ministers in that state, as they left the platform a duet was sung "Keep your Hand on the Plow."

Then came Bro. Scoggins the overseer of Texas with a pretty banner of blue and yellow with a band of saints representing the Church of God in the Lone Star State. After a song was sung the Overseer gave a short talk then they filed away as music was played on the piano.

As the music continued Bro. S. W. Letsinger with his beautiful banner of green with gilt fringe and yellow letters representing Tennessee came with his great army of soldiers for Jesus in that state filling the large platform and a large space in front, they then sang a quartet, "We'll live again." Then the overseer gave a short talk of the success in Tenn. then a Midget Sister of the Church of God, 18 years old, 42 inches high, and weighing 41 lbs. was placed upon the pulpit stand and she sang, "Fifty miles of Elbow room, which caused much interest and then the congregation cheered. As music was rendered on the piano the great procession marched thru the long aisles of the Auditorium.

The Overseer of California was not present at the Assembly but sent a large white flag trimmed in yellow with a map of the state drawn on it, to represent that great Western state of sunshine and flowers and asked that they sing "Hold the fort for I am coming." The banner was hoisted and the song sung and then a letter was read, in which was the Macedonian call "Come over and help us." The congregation stood and offered a prayer for the work in that state as the Overseer Bro. Brown had requested.

At 6 P. M. Healing service.

At the night service an offering was taken for expenses of the Assembly. As the call from states was not completed they called upon Virginia, and Bro. Bird Simmons, Overseer, with banner of blue with red fringe hoisted, and large company of saints came on the platform and sang a song accompanied with music on the piano, harp and guitar. The banner with red fringe and in letters of white were inscribed these words, "Church of God Jesus the Head, Virginia." The Overseer told of the work of the Lord there and their need of help. Another song was sung with music on instruments. Then music from the orchestra was rendered as they left the stand and saints danced and rejoiced. Oh this wonderful Assembly cannot be described. The power falling in such a marvelous way, that one can only know of the glory and power and wonderful workings of the Holy Ghost by coming and seeing and feeling. It is the nearest like heaven of anything we know of. Such love, unity, and glory is truly akin to heaven.

West Virginia was then called and Bro. E. L. Simmons, Overseer, with his host of loyal saints marched in order to the large platform, and the West Virginia orchestra played, and the saints sang alternately. The song, "Just a Little While to Stay here." The power fell and the place ringing with the shouts and praises going up in different parts of the great building, then the Overseer gave short and interesting talk on the work, the band played on the platform, and as they marched through the aisles they sang the Church of God is right and oh such a time of rejoicing, shouting and dancing, timbrel and tambourine ringing, hands clapping until it would remind one of the time when the Children of Israel crossed the Red Sea and on the banks the women took up the timbrels and danced for joy. The members of the orchestra sang "Echoes from the Heavenly Shore." Then Brother I. H. Marks delivered a fiery God-given message under the mighty anointing of the Holy Ghost from 1 Cor. 3 and told us of how important it is that we build upon the true foundation that our works be not burned up, and shouts and amens arose

from the great throng of people that filled the house on main floor and the large balcony above.

A song was sung at the close and the long altar filled with seekers.

Saturday, November 1

Convention opened by singing "I will trade the old Cross for a Crown." Then the many prayers ascended up before the Lord as sweet incense.

Maryland and Pennsylvania were then called and the Overseer, Bro. Poteat, and his faithful little band representing the great Church of God in that state came on the stand filled with the Spirit and on fire for God and sang, "A good Guide to follow." Then the Overseer gave an encouraging and fiery report in the power of the Holy Ghost which brought forth happy amens from the congregation. Then a colored Sister gave a short talk in the earnest of the Spirit for the work in Penn. which was enjoyed. This Sister and another one sang an A. B. C. song accompanied with timbrel, at the close the congregation clapped hands in cheer.

The chairman of the committee on Foreign Missions gave their report and it was accepted. A short talk on Foreign and Home Mission work, telling of his work in Bermuda Islands, and the opening up of the work in Cincinnati, Ohio. Then Bro. J. S. Llewellyn gave a beautiful and inspiring message on Mission work in general. The Spirit blessed and shouts and praises arose from the throng of saints gathered together as he so beautifully showed to them the coming of Jesus to this world as a missionary and showed how we should follow in His steps, using the Scripture, "If we have not the Spirit of Jesus we are none of His," and as he spoke of Jesus our Head, and asked the congregation if they recognized this to hold up their hands and a great shout went up and oh such a scene as the multitude in the great balcony and on the main floor raised their hands and sent up a great shout of praises to God. As the stream of God given words flowed from his lips as a great and beautiful picture painted by a great master artist and tinted with heavenly hues which showed so beautifully the various colorings and tints of every phase of the Missionary work for Jesus in this world. He told us of Sisters Rushin and Ina Yingst's work in China, and the need of workers in China, then told of Brother Padgett's faithful work in the Bahamas, and showed so plainly the great need of workers in foreign fields. (Oh beloved as I write these lines I wonder who are praying an earnest prayer as Isaiah did, saying, "Lord here am I send me." As he preached the tears flowed from many eyes and shouts arose, and when he asked the congregation to arise and offer a prayer the great congregation arose and lifted hands in prayer, then the song, "I hear my Saviour calling" was sung, the Holy Ghost then gave a message in other tongues and interpretation given. Bro. Padgett, Overseer of the missionary work in the Bahama Islands and the need of money to help carry on the work there. A missionary song, "Here am I oh Lord send me" was then sung by three of the brethren.

Bro. E. L. Simmons then gave an interesting and helpful address on the great and important subject, "Fellowship of the Ministry." He took up this great subject with the anointing of the Holy Ghost in detail form, and so illustrated that it was very vividly pictured to our minds the great importance of fellowship in the ministry of the Lord Jesus Christ. Shouts and amens arose from different parts of the congregation. He showed so beautifully how as oil lubricates, just so fellowship lubricates every part of the body of Christ. Also gave the words of David the sweet Singer of Israel, who said, "Behold, how sweet and how pleasant for brethren to dwell together in unity." Oh such a sweet heavenly atmosphere perfumed with

the very fragrance of the heavenly breezes seemed to be wafted throughout the building, as the congregation sat giving earnest attention as the doctrine of Jesus went forth through the lips of the earnest ambassador standing in our midst showing the great need of fellowship among the people who belong to Jesus who taught this great doctrine during His short stay on earth. The vast congregation of God's people then arose and shook hands, rejoiced, shouted danced while the orchestra played, the congregation sang "Sweet Bye and Bye." Oh the wonderful scene was beyond description.

Noon

The afternoon service opened with singing of songs from the new song book, "The Glory Way," and all gathered back with glad hearts for the feast of good things in the morning services and ready for another extra spread. Then Bro. Zeno Tharp, who was a former student of the Church of God Bible School gave an able discourse the great need of attending the Bible School, not to learn the wisdom of the world, but that wisdom that comes from God through Bible study, and was then followed by one of the young men of the Bible School who also gave a discourse on the same subject. Then the song "Everybody will be happy over there" was sung by the congregation. Then came the report by the chairman of the Sunday school work as given in, and then an address on the all important subject of Sunday-school work was delivered by Bro. S. W. Latimer, and Sister S. J. Heath. Bro. Latimer using for a text Deut. 6:7, 8. Sister Heath using for a text 2 Tim. 2:15, showing the great importance of a well organized Sunday-school, able teachers to teach the children the way of the Lord, and also the great importance of parents controlling and training up their children to go to Sunday school.

The congregation stood and were dismissed until the evening service.

Night service opened with the great auditorium packed to its utmost capacity and people standing in the balconies and main floor. Cards were handed out for the sick and throngs came every night for the healing of their bodies, and Bro. L. G. Rouse who had charge of this part of the service was kept busy praying for the sick both in special services and in the homes where he was called.

The service opened with special music and song service and then Sister M. P. Cross gave an instructive message on the subject, "Should young people be sober minded?" Then Bro. R. P. Johnson gave a mighty discourse in the power and demonstration and at times the Holy Ghost would break forth speaking through him in other tongues, and at the close a message was given in other tongues and interpreted as follows: "I will go before thee. I will make thy paths smooth. My Spirit shall guide thee. I am with thee. Thou art mine own. Walk before me. Thy sufferings are mine. I have gone before thee, thy glory shall be as great as mine; and a mighty shout ascended from the vast audience, and at once the altar call was made and people rushed to the altar from different parts of the congregation. The altar was filled every night and people slain under the power and souls swept through to victory filled with the Holy Ghost and speaking in other tongues and the great Auditorium ringing with prayers shouts and praises and people leaping and dancing for joy. Oh the wonderful scenes of glory and power words are inadequate to express.

Sunday morning services opened with the sun shedding forth his beams of light over mother earth bringing warmth, cheer to all nature, but best of all the great mass of people assembled with the Son of Righteousness shedding forth His beams of light making it all glorious within, and the light illuminating their faces. Special singing and prayer.

Then Bro. John Attey delivered an able discourse on one of the greatest subjects of the Bible, that of, "Intercessory Prayer," referring to the great men of the Bible who interceded with God—Abraham, Moses, Ezekiel, Daniel, and Jonah.

Then Bro. T. L. McLain preached a sermon on one of the great doctrines of Holy writ, and one that is arousing much discussion and interest in these last days, "Divine Healing," taking for a text, "Who can heal thee?" He gave the following prescription for all diseases:

A sure prescription for all that the soul and body needs. Take of the True Vine John 15:1, the Root of David Rev. 5:5, the Balm of Gilead Jer. 46:11 as much as you need. Beat this together between the Living Stone 1 Pet. 2:4. The Rock of Salvation Psalm 89:26. Add to this equal portion of the Rose of Sharon, and the Lily of the valley, with a few leaves of the Tree of Life Rev. 2:7. Mix this with the Oil of Gladness Heb. 1:9, and sweeten with Honey out of the Rock Deut. 32:13. Stir this with the Branch of the Lord Isa. 4:2, and set to simmer under the Sun of Righteousness Mal. 4:2, until the rising of the Day Star 2 Pet. 1:19. While taking the above drink only the water from the Day spring Luke 1:78. Using as a drinking vessel the Cup of Salvation Psalm 116:13. Bathe daily in the river whose streams make glad the city of God Psalm 46:4. Eat abundantly of the Bread of Life John 6:35. Take this and have it carefully filled by the Physician of Righteousness, and thou shalt surely live. Amen.

Sunday afternoon the Orphans had special exercises. Bro. J. S. Llewellyn reading the Scripture lesson from John 14 and showed the great need of means to enlarge the work so that the many applicants who have been rejected for lack of funds, may be taken in and cared for.

Then a program was rendered by the orphans and those in charge; and like as of fire was seen, denoting God's approval and presence with His people and this great work of remembering the orphans in their affliction as the Lord commanded.

Monday, November 3

After feasting all day Sunday on the good things spread on the heavenly Father's table the saints gathered with faces shining and ears open to hear the reports of the wonderful progress of the great Church of God which has gone with leaps and bounds the past year, which the great angry billows of the flood-tides of evil have dashed and foamed, the sea and waves roaring as it were. She has stood the storms like the great rock of Gibraltar, and today her light

is shining forth across the land, and over the deep blue sea as the beams of light from a great light house pointing to every weary seaman the way to the Haven of Rest.

After the song service the entire morning service was spent in agitating the camp-meeting spirit in a large and general way so as to reach the great mass of humanity who know so little of the full gospel of Jesus, and the still greater multitudes who have never tasted of the joys of salvation. As the different ones discussed this important work the amens arose from the many interested and earnest listeners who with one heart and one soul strive together (not separated as many do) in the furtherance of the gospel of the Lord Jesus Christ.

In the afternoon service the congregation gathered with hearts encouraged and looking up with glad expectations and joyful hearts because of the bright and wonderful prospects for the Church of God the coming year. The decision was that the Executive Council make the arrangements for the camp-meeting to be conducted in the different states.

Bro. T. S. Payne who was appointed Supt. of the Bible Training School gave a short discourse on the great need of preparation and Bible study that those who enter the vineyard of the Lord may be more efficient workers and thus be greater soul winners for Jesus. Then followed Bro. H. N. Scoggins with an earnest and fiery discourse on the subject, "Not slothful in business," showing the need of greater earnestness and zeal in every department of the Church.

Then Bro. W. M. Rumler who has had experience and success in the evangelistic field gave an interesting message on the evangelization of this world, showing the great need of the field, and for those who will go and suffer for Jesus' sake and give themselves to prayer for lost souls telling us that prayer is the thing that is going to move the mighty God. At the conclusion he said fasting and prayer with tears streaming down our faces

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Church Officials Selected for Ensuing Year

F. J. Lee, General Overseer, J. S. Llewellyn, Editor and Publisher, T. S. Payne, Supt. Education---Executive Council

MORE ABOUT ASSEMBLY

(Continued from page 3)

would bring the victory and as he left the pulpit the clapping of hands in cheer rang out from the audience, and then Bro. A. Gann prayed the closing prayer.

The night service opened with Bro. LaFleur, Overseer of the colored work, and his happy band of saints and others on the platform in charge of the service. The large auditorium was again filled from the galleries to the main floor. A special song service was conducted by them, then after prayer and a song, Bro. LaFleur read the 90th Psalm for a Scripture lesson then read his annual report which told of their good work in Fla. and of calls coming from other states. As they sang one of their special songs which no one can sing so beautifully as they sang the power fell and the place ringing with shouts and praises and both white and colored dancing and rejoicing together. Words cannot describe the wonderful scene. Then Bro. Sapp, one of their ministers from the West Coast of Florida gave a short message under the anointing and power of the Holy Ghost, which was much enjoyed, then another of their special songs was sung and Bro. Hamilton of Philadelphia, Penn. told of the victories won there and how people are flowing into the Church of God. A live and interesting song and testimony service was conducted after which Bro. LaFleur delivered a short discourse on the subject, "Be of Good Courage." Altar call was made. Night after night during this Assembly the altar has been filled with seekers, and people slain under the power of God and souls swept through to victory filled with the Holy Ghost evidence by speaking with other tongues as the Spirit gave the utterance according to Acts 2:4.

Every night throngs of the sick passed along on the platform that Bro. L. G. Rouse, assisted by Bro. Hall might lay hands on them for the healing of their bodies.

Tuesday the last day of the Assembly found many of the people leaving for their homes, but the presence and power of God still rested upon the large congregation of those who remained. The morning service opened with the usual song service, then Bro. Payne gave the announcement that all expenses of the Assembly had been met, then the congregation raised their hands and praised the Lord. He also said this was the best Assembly we have ever had, which had been testified to by many in attendance. Those who did not attend will never know how the glory, power and sweetness of heaven rested upon this 19th Annual Assembly for those who return to their home churches will find words inadequate to describe the wonderful workings and manifestations of the Spirit of God in the services. After prayer was offered by Bro. I. H. Marks. Bro. J. S. Llewellyn, our editor and publisher, gave the general report of expenses of the past year, also reported increase of sales at the Publishing House which was about double. He also spoke of not having to borrow any money, (not because we could not) but because we have had sufficient funds on hand for running expenses. The book-keeper's report as above stated showed \$2,784.86 to our credit.

Bro. E. J. Boehmer, General Secretary, then gave the Financial Report. Tithes of Tithes, disbursements, and the Statistical Report showing the progress of the Church the past year, all of which will appear in the new minutes.

Chairman of Grievance Committee Bro. Milton Padgett gave a report stating there was only one grievance reported to them and that it was settled satisfactorily.

Bro. T. S. Payne, chairman

of Committee on Good Government gave a report. The congregation then stood and sang, "O Love Divine," which was so appropriate at this time, for love had prevailed throughout this Assembly, not a cross or jar has been felt. Bro. H. L. Trim said "Heaven could not beat that."

After these reports Bro. Viney with the anointing of the Holy Ghost, gave an inspiring address on the subject, "Laying aside every weight." Loud amens rang out from pulpit and pew as he lifted up the high standard of the Church of God and gave out her doctrine, which are the words of the Lord Jesus. He told of some weights that hinder in the Christian life, using for illustration the balloon races he attended in St. Louis some years ago telling how the balloons were held down by ropes and sand bags, but when the ropes were cut the sand bags thrown out they took their upward flight, picturing so plainly to our minds the need of laying aside every weight that we may go up when Jesus comes.

We were then dismissed for dinner. We hurried out to lunch at some of the stands erected on the grounds and about 1:30 P. M. gathered back and after the song service the names of the overseers appointed were given out. This is always an interesting feature of the Assembly as the people are interested in knowing who will be their next overseer. The General Overseer, Bro. F. J. Lee, then offered prayer and gave a very interesting and helpful sermon to the ministry showing from the Word the ministers; as shepherds to feed and nourish the flocks; as stewards, ministering as good stewards of the manifold grace of God, etc. as ambassadors of heaven to bring reconciliation; as stars shining to brighten this world, shining in our every day life and wherever we go; as angels to the Churches, living so godly that people cannot have any more to say against us than they could an angel; must be courageous; must be endowed with power; must pray; must be humble quoting the Scripture, God hates a proud look.

They must be patient on all lines; must be tactful, stating how Paul when among the Jews became as the Jews, and when among the Gentiles became as the Gentiles. Must be sincere in everything. Must not strive to be gentle, not saying hard things. Shewing themselves a pattern of good works. Carved into a pattern like Jesus. They must preach the Word, and be exhorters.

Should be esteemed very highly for their work's sake. Should walk right as people are walking in their tracks, etc. They are to feed the sheep and lambs. This was one of the most instructive and helpful discourses given in the Assembly. The following questions that had been handed in to the committee on questions were answered by Bro. Llewellyn. These were listened to with attention and interest. The minutes of the Assembly were read by the Secretary and accepted. Bro. Lee then made a few closing remarks about the blessings of the Lord in this Assembly, stating that it was the best we have ever had. Then announced the Assembly closed, and Bro. Perry Hadsock stepped to the front of the platform and prayed the closing prayer.

Bro. Rouse conducted the healing service at night and those afflicted in body stood in line and mounted the platform for prayer and many left the stage rejoicing and praising the Lord.

The night service opened with song service, many remaining to the last. Bro. J. H.

State Overseers

Alabama—T. L. McLain
Arizona—J. A. Brown
Arkansas—J. M. Viney
Bahama Islands—Milton M. Padgett
California—J. A. Brown
Colorado—O. R. Rouse
Delaware—H. W. Potest
Florida—J. A. Self
Georgia—Jno. L. Stephens
Illinois—G. A. Fore
Indiana—Charley Coats
Jamaica—E. E. Simmons
Kansas—Charley Coats
Kentucky—G. A. Fore
Louisiana—G. A. Fore
Maine—H. W. Potest
Maryland—H. W. Potest
Michigan—Milo P. Cross
Mississippi—E. B. Culpepper
Massachusetts—Charley Coats
Minnesota—Paul Walker
Montana—Paul Walker
New Jersey—H. W. Potest
New Mexico—O. R. Rouse
North Carolina—S. W. Latimer
North Dakota—Paul Walker
Ohio—E. Haynes
Oklahoma—E. L. Jenkins
Pennsylvania—H. W. Potest
South Carolina—Evan M. Ellis
Tennessee—E. L. Simmons
Texas—R. P. Johnson
Virginia—H. W. Davis
West Virginia—H. N. Scoggins
Colored Work—David LaFleur

Lord is Blessing Colored Saints

DEERFIELD, Fla.—Brother Eleazar Johnson and wife, and myself conducted a six weeks' revival at Deerfield, Fla. The Lord gave us wonderful results and the Word went out with power through the different ministers.

Although our first meeting place was too small we had good attendance every night. One good gentleman, God bless him, gave us a place to put a tabernacle to run a meeting in as long as we wanted to, of course this made the devil mad, but the tabernacle was put up and the people began to attend. Sometimes it looked like heaven bent low and kissed the earth. Oh such rejoicing, shouting, dancing and singing there was.

There was one saved, 4 sanctified, 16 received the baptism of the Holy Ghost, 19 came in the church and 15 followed the Lord in water baptism. The devil certainly was mad.

We are now entering into a 2 or 4 weeks' revival at Ft. Lauderdale. —J. H. Curry, Box 1154, Ft. Lauderdale, Fla

Saved at the Supper Table

SURRENCY, Ga.—I am praising God this morning for what He is to me. One year ago tonight at the supper table He saved me and sanctified me through His precious blood, and filled me with the Holy Ghost with the Bible evidence of speaking in other tongues. Praise Him.

I thank Him because I can trust Him with both soul and body. I have been having trouble with my eyes and I know the Lord can heal them for He said He would. They are on the altar, and I want all that read this to pray that they may be healed, and please pray for me to stay closer to God and do His will at all times.—Sister Vera Herndon.

PRAY FOR US

BOLTON, N. C.—We want you to pray for us. The Lord has saved us from our sins, and we want to live for Him. By His help we expect to go through with the Lord. We want you to pray that the Lord will remove the evil spirits and give us the Holy Ghost. We are both praying for the Lord to make us just what we ought to be. We pray hard but it seems that we cannot get the victory, but we are praying on and trusting in the Lord.—Mr. and Mrs. B. O. Peterson.

Griffin delivered the closing discourse, "Loyalty to God and His Church." After which the congregation stood for the closing prayer. The orchestra then played "God be with you till we meet again." The saints shook hands and bade each other farewell feeling glad because of the blessings of the Lord during the great Assembly.

Behold what great things God hath wrought for His people.

The Nineteenth Annual Assembly of the Churches of God Marked with a Greater Degree of Brotherly Love Than Heretofore

Perry W. Hadsock

"Behold, how good and how pleasant it is for brethren to dwell together in unity!" Ps. 133:1. I have been in attendance of the yearly assemblies of the Church of God for the last six years; have been a close observer of the general management and the usual spirit of unity that existed in each of these Assemblies which have been appreciated and enjoyed, but the Nineteenth Annual Assembly which has just closed far exceeds any I have ever yet attended. The above verse of Scripture well applies to this great gathering.

I have always valued the sacred principles of the Church of God very highly, realizing God has been gently leading this mighty host on. But I am ready to confess that I value these principles higher now than ever before. I am sure thousands will say the same. The influence of this great convocation will ever live on; eternity alone will reveal the lasting effect of the Assembly.

One of the most impressive features during the whole session was that brotherly love which any one could see existed one to another. I have looked on while tears of joy and gratitude freely flowed. A spirit of mutuality between the brethren was so real that as to office or position no one could detect any difference.

The large crowds that thronged the large auditorium looked on with amazement as the sick was prayed for and went leaping and shouting under the mighty healing power of God. I am sure the great God of the universe has some special things in store for the Church of God, not that He is in any wise partial to us but His promises are to those who will observe all His Word. This was another feature of the Assembly to adhere closely to God's Word. God the Father was duly honored. Jesus the Great Head of the church was also duly recognized. The Holy Ghost had full control, no one seemed to resist or seek to hinder in any wise, I am glad the good sisters were submissive to God and stayed in their places and prayed for the men while they transacted business for God.

Those in attendance from a distance began coming in several days before the Assembly began, they were content to make a great sacrifice in order to attend this great Assembly, and they continued to come until the number exceeded over two thousand. Doubtless many came "TO SEE," and of course they saw and went away thoroughly convinced that the statement Jesus made to Peter is true, "Upon this rock I will build my church; and the gates of hell SHALL NOT prevail against it." Not a few expressed themselves that they had a greater determination to do more for God and His church than they had in the past.

We appreciate the faithful efforts of our executives which made the Nineteenth Annual Assembly possible. While their efforts are honored, yet we give God all the praise.

The Orphanage program Sunday afternoon was very impressive, surely the hand of God has directed the provisions made for the homeless and neglected. It was made very clear that the orphans are receiving the very best of training, many expressed their faith in this noble work by contributing freely of their means. Scores expressed their intention to do more in the future for the Orphanage and Childrens Home in Cleveland, Tenn.

Time and space will not permit me to mention all the good things enjoyed during this great gathering. But suffice to say the Church of God is taking on new life and knows no defeat, but steady on we move with the

conquerors tread looking to Jesus the Head to continue His guidance as in the past. I pledge myself anew to put forth greater efforts to promote their sacred principles we love so well. Let every minister, worker and member see to it that they prove loyal and in so doing have part in one of the greatest and most honored works ever launched.

Another noticeable feature during the Assembly which was evidence of the special favor of God was the favorable weather, very pleasant, not cold, no rain just right. Oh surely every one realized the blessings of the Lord every hour. Long live the influence of the Nineteenth Annual Assembly which convened in Cleveland, Tennessee, October 29 to November 4 inclusive 1924.

Dist. Convention at Burch, W. Va.

J. A. Muncy

The District Convention of the Church of God, of the Mingo County District, convened at Burch, W. Va. Aug. 14-17, with Brother E. L. Simmons, State Overseer in charge.

Brother L. G. Rouse delivered the welcome address, taking for a lesson Rev. 21, after which Brother W. E. Brewer gave an address, "Feel at Home," and we were all made to feel at home.

Friday Morning. The service was opened at 10:00 A. M. with songs and a prayer. Brother Simmons delivered a discourse on "Obedience." His text was John 2:5. The Lord blessed him greatly in giving out the message and the saints were edified. Brother Rouse again preached a wonderful sermon on "How to Walk and Please God."

In the afternoon we had the reports of the churches. There were delegates from the churches at Gray Eagle, Burch, Naugatuck, Lenore, Nolan, Selwyn and Newton.

At the night service Brother Billy Brewer led a testimony service, and many inspiring testimonies were given, and there was a great deal of shouting in the meantime. Brother T. J. Meade gave a discourse on the "Bible Money System." He proved that it was as necessary to have a good financial system as well as any other.

Saturday. Brother Rouse in his discourse, spoke on "The Duty of a Deacon" showing that deacons should look after the welfare of the Church and pastor.

Brother T. J. Meade gave an instructive address on "Love," using 1 Cor. 13 and many other Scriptures on the subject. After this Sister Nancy Voile preached on the "Coming of the Lord." It was wonderful to hear her, as she preached under the power and with demonstrations of the Holy Ghost. She emphasized very strongly the importance of being ready for that glorious time.

We enjoyed a doctrinal discourse by Brother Simmons at the evening service on "Government." He showed that we ought to have a Theocratic Government, instead of Democratic or Autocratic. The Lord blessed greatly in this service.

Sunday afternoon Sister Laura B. Curry reached a powerful sermon on the "Unity of the Faith." After this a healing service was conducted by Brother L. G. Rouse, in which the Lord greatly blessed and three were healed.

The Lord blessed us wonderfully Sunday night, while Brother Simmons gave us some good instructions regarding the "Ideal Local Church."

After this service the convention closed with handshakes and good byes.

SLANDER

The Slandering Tongue is Set on Fire of Hell

An artist once painted a picture of the human tongue in a way to represent his conception of how the "tongue of slander" should appear. It was long, coiled like a serpent, tapering at the end into a barbed spear-point; from each of the papilla, scarcely visible, was a needle-point, from which oozed a green, slimy poison. The slandering tongue is "a fire, a world of iniquity—it defileth the whole body—it is set on fire of hell."

The slanderer is no respecter of persons—he rakes and scrapes the uttermost parts of the earth for victims, king and peasant, rich and poor, priest and prophet, living or dead suffer alike when once this vile, inhuman spirit touches them. Bacon said, "Calumny crosses oceans, scales mountains, and traverses deserts with greater ease than the Scythian Abaris, and, like him, rides on a poisoned arrow." The winds of the Arabian desert not only produce death, but rapid decomposition of the body; so doth slander destroy every virtue of human character. The cloven-hoof slanderer, like the filthy worm, leaves behind a trail of offal and stench, though his pathway wind through a bower of earth's sweetest flowers. A writer has said, "So deep does the slanderer sink in the murky waters of degradation and infamy that, could an angel apply an Archimedian moral lever to him, with heaven as a fulcrum, he could not in a thousand years raise him to the grade of a convict felon."—Selected.

REVIVAL AT LINDALE, GA.

Brother E. J. Boehmer and the writer began a meeting at Lindale, Ga. Aug. 17, and continued four weeks with a good interest from the beginning until the end. The writer did most of the preaching as Brother Boehmer could not be there only on Sundays.

Sister Ida Mathis did good service at the piano, and Sister Lucile Bostwick aided in the singing and at the altar. The saints sure did work and hold up the preacher in their prayers. I have never been at a place where I had more liberty to preach.

There were four saved, three received the Holy Ghost, and one came into the Church. We baptized three in water.

At the last service we had an old time handshake. We gave the sinners the privilege of shaking hands with us and asking interest in our prayers after we were gone, and most everyone gave their hands. Hard hearted sinners said with tearful eyes, "I am a sinner; pray for me."

Long live the saints at Lindale, and may God bless the big hearted sinners.—H. N. Bostwick.

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